

**F R E E M A N**

**R U S H**

**DO NOT DELAY**

**RECEIVING DATE BEGINS: APRIL 21, 2017**

**DEADLINE DATE IS: MAY 19, 2017**

**TO:** \_\_\_\_\_  
EXHIBITOR NAME

**C/O FREEMAN  
6675 W SUNSET RD  
LAS VEGAS, NV 89118**

**WAREHOUSE**

**EVENT:** \_\_\_\_\_ *JCK Las Vegas 2017*

**BOOTH NO.** \_\_\_\_\_ **NO. OF PIECES** \_\_\_\_\_

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